

## APPENDIX -IX

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DIVYA ARYA VIDYA PUBLIC SCHOOL, BISHNUPUR
2	AFFILIATION NO.(IF APPLICABLE)	2430355
3	SCHOOL CODE (IF APPLICABLE)	16118
4	COMPLETE ADDRESS WITH PIN CODE*	PO AND PS BISHNUPUR SOUTH 24 PARGANA WEST BENGAL PIN 743503
5	PRINCIPAL NAME*	ASHES KUMAR MAITI
6	PRINCIPAL QUALIFICATION*	B.A, M.A (ECONOMY) , B.ED
7	SCHOOL EMAIL ID*	davbishnupur21@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9903279665

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.davbishnupur.com/documents/SARAS.pdf">https://www.davbishnupur.com/documents/SARAS.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://www.davbishnupur.com/documents/DEED%20OF%20T">https://www.davbishnupur.com/documents/DEED%20OF%20T</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://www.davbishnupur.com/documents/NOC%20paper.pdf">https://www.davbishnupur.com/documents/NOC%20paper.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.davbishnupur.com/documents/NOC%20paper.pdf">https://www.davbishnupur.com/documents/NOC%20paper.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.davbishnupur.com/documents/BUILDING%20SAF">https://www.davbishnupur.com/documents/BUILDING%20SAF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.davbishnupur.com/documents/fire.pdf">https://www.davbishnupur.com/documents/fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="https://www.davbishnupur.com/documents/DEO.pdf">https://www.davbishnupur.com/documents/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.davbishnupur.com/documents/water.pdf">https://www.davbishnupur.com/documents/water.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://davbishnupur.com/documents/fee%20structure.pdf">https://davbishnupur.com/documents/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://davbishnupur.com/documents/ACADEMIC%20CALEND">https://davbishnupur.com/documents/ACADEMIC%20CALEND</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://davbishnupur.com/documents/SMC.pdf">https://davbishnupur.com/documents/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://davbishnupur.com/documents/PTA.pdf">https://davbishnupur.com/documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	ASHES KUMAR MAITI
2	TOTAL NO. OF TEACHERS*	24
	PGT*	14
	TGT*	3
	PRT*	6
3	TEACHERS SECTION RATIO*	1.6
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8560

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="21"/>	<input type="text" value="975"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="6"/>	<input type="text" value="249"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="20"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="47"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/_Nqehd9Alnw"/>	

SAVE DATA